

2010 Show Me The Money Entry Form

Open – Show me the money

July 3rd, 2010

Muskegon Lake

Fisherman's Landing

- Liability Release:** In signing this agreement, I hereby release the Shoreline Bass Tournament 2010), its officers, agents, employees, and sponsors from any and all damages, claims, demands, costs, or other expenses relating to injury of any person or property, which I may sustain, or which I may cause by reason of participating in or in connection with all Shoreline Bass Tour (2010) Tournaments.
- Covenant Not To Sue And Waiver Of Subrogation:** I further agree that I will never sue Shoreline Bass Tour (2010) for damages on account of any injury or damage that I suffer or cause whether known now or which may develop in the future in connection with this or any other Shoreline Bass Tour (2010) tournament. I expressly agree to indemnify and hold Shoreline Bass Tour (2010) harmless from any liability whatsoever, including court cost and attorney fees arising with respect to such actions. I understand that in waiving my rights to sue Shoreline Bass Tour (2010), I also am waiving the rights of recovery from Shoreline Bass Tour (2010) of my insurance carrier for any claims they may pay on my behalf. I further understand that by signing this agreement, I waive any rights my heirs or relatives have or may have to sue Shoreline Bass Tour (2010) for liability.
- Verification of Liability Insurance:** I further state that I am a current member of shoreline Bass Tour (2010) and that I maintain liability insurance on the boat I will use in any Shoreline Bass Tour (2010) Tournaments for the 2010 season.
- Construction:** If this agreement and the release, covenant, and waivers contained herein are found by any court to be overly broad in any manner, I ask the court to interpret it as broadly as possible.
- Reading and Understanding:** I signify by my signature that I have read and understand the agreement numbered 1, 2, 3, and 4 above.
- Closed Tournament.** I understand that this is a 'closed' tournament, meaning I will only fish Muskegon and Bear Lakes. Boundary will be inside the outer pier head leading into Lake Michigan.

PLEASE FILL IN COMPLETELY AND NEATLY (PLEASE PRINT)

How are you entering for this tournament? Please circle one: Single _____ Team _____

Captain

Partner

Name _____

Name _____

Address _____

Address _____

City _____ Zip _____

City _____ Zip _____

Phone _____

Phone _____

Social Security # _____

Social Security # _____

Boat Make _____ MC# _____ Color _____ BIA Rating _____ HP _____

Signature and date

Signature and date

Questions or concerns please call Ed Opalek at (231) 893-4355, 62 Michigan St, Twin Lake, MI 49457